

Shalom Rav Moshe,

Matt, 25:35-40

35.For I was hungry, and you gave Me food: I was thirsty, and you gave Me drink: I was a stranger and you took Me in:

36.Naked, and you clothed Me: I was sick and you visited Me: I was in prison and you came to Me.

37.Then shall the tzadikim answer Him saying, Master, when did we see You hungry, and fed You? Or, thirsty and gave You to drink?

38.When did we see You as a stranger, and took You in? Or, naked, and clothed You?

39.Or, when did we see You sick, or in prison, and visited You?

40.And the Melech shall answer and say to them, Truly I say to you, Whenever you have done it to one of the least of these My Yisraelite brothers, you have done it to Me.

Baruch Hashem (Elohim of Shem) YHWH. (Your teachings from YHWH last Shabbat, remain with us Rav Moshe, even the little things)

This weeks Homeless ministry was indeed a blessing on all who took part, not least of all, a blessing on you Rav Moshe, for I witnessed the Ruach HaKodesh use you in such a way, that more than I could count, were saved.

I arrived around 10:30am to the Moed hall and shortly thereafter sister Janet arrived despite having a broken refrigerator at home to tend to. We started the preparations and were soon joined by our new sister Pat (from England). The kitchen preparations were well underway when Brother Aviel came but had to leave again to help sister althea who had 2 flats on her car at home. It in no mystery when we see things such as these happen, to know that the adversary has the B'nai Yahushua, marked and under attack. But we remember YIRMEYAHU 17:7-8

7.Blessed is the man that trusts in YHWH, and whose trust is in YHWH,

8.For he shall be as the eytz planted by the mayim, that spreads out its roots by the river, and shall not see when the heat comes, but his leaf shall be green; and shall not be anxious in the year of drought, neither shall he cease from yielding fruit.

Despite these problems, our good sisters continue to bear fruit, and showed up to serve HaShem YHWH. And, this was later manifest in the blessings YHWH rained down on this ministry. Brother Aviel and brother Ted (I believe) was able to assist Sister Althea and although delayed, showed up for service. Later we were joined by Brother Shimon, Brother Rolle, Sister Rachel, Sister Marsha & Son and you (Rav Moshe).

The meal preparation continued with little event, however, just an observation here: We have two microwave ovens which we used to heat up some of the refrigerated items, but they both cannot operate at the same time as this causes the breaker switch to trip out. We will need to change that breaker switch to one of a higher ampage. Or, if possible, a commercial microwave capable of holding more items. Anyway, we were still able to complete the preparations and have just over 100 meals loaded and ready to depart by 2:00pm.

We arrived on site at approximately 2:25pm and as you saw, many of the homeless stayed away preferring to wait till after the message has been delivered and then come once the meals have started to be distributed. Now, you and I have discussed and tried to strategize around this problem. One such discussion was to begin serving meals, wait until a few have joined the line, then halt the servings and begin the message. I opted to try this method on this day. It seemed like it started to work as the line grew till we got about 15-20 people, then I stopped serving and we announced the sharing of a message first. But to my surprise, many began walking away preferring not even to wait for the meal. I asked one of the homeless sitting there, "Where is everyone?" and he said, "Probably in the back". I asked him to call them, but we saw none coming. I started to experience a sinking feeling in my heart and I questioned a prayer to YHWH, "What is this, what are we doing wrong?" An immediate response in my heart was " **Not by might, not by power, but by My Ruach, says YHWH tzevaoth**".

We waited a little longer.

When you decided to start giving



your message, there couldn't have been more than fifteen people there. But as you began to speak, it's difficult to put into words, but something happened. The words you were speaking, I'd heard before, but the effect they were having was different. As you continued to speak, I knew the Ruach HaKodesh was in that place moving among the B'nai Ahdahm. Very soon as I watched, a crowd



began to develop. People were coming from every direction and soon, there was "standing room only". Believe me when I say, so powerful was the effect of what you uttered, even traffic slowed and stopped to see what was going on. " **Not by might, not by power, but by My Ruach, says YHWH tzevaoth**".

Indeed, I witnessed a miracle in the making. But why take my word on it. See the pictures

Sister Rachel took, they will show of what I speak and I remember **Mishle 10:21 The lips of the tzadik feed many: but fools die for want of chochmah.**

As you spoke of Love, Forgiveness, Mercy, Redemption and proclaimed the True Name of HaShem to be YHWH and HIS Salvation, Yahushua, the Ruach of YHWH touched these men, so much so that when you called for the raising of hands for salvation, I couldn't count fast enough those that went up. And as you asked for all who would repent to repeat the sinners prayer, it sounded like a choir from among the crowd. Baruch HaShem YHWH - Merciful is He to forgive those who repent.



We distributed over a 100 meals that day without incident and fed all who came.



Finally, before we departed, the enemy had to reveal himself. As you saw, one who was possessed of demons sought you out. To the world, this individual might appear to be mentally disturbed, in need of psychiatric help, but those who abide in YHWH, the reality was clear. He came over to you and identified you as a Jew and asked you to touch him. I believe the reason for his request is of a more profound nature than is apparent by the simplicity of the request.

Remember **EPHSIYAH 6:12** Because we wrestle not against flesh and dahm, but against principalities, against authorities, against the rulers of darkness of this olam, against spiritual wickedness in high places.



They cannot touch us for they have been commanded in **DIVRE HAYAMIM ALEF 16:22** Saying, Touch not My anointed and do My neviim no harm. As are we commanded in **YESHAYAHU 52:11** Depart, depart, go out from there, touch no unclean thing; go out of the midst of her, be clean, that bear the vessels of YHWH.

It is such times we need to apply YHWH's wisdom for salvation is not theirs to take from us, but ours to lose.

Every week that we have been serving YHWH in this ministry, we have witnessed more, the Favor and Grace of YHWH, but with increasing frequency the workings of S.A.tan. This ministry is in need of not only the food items, but more than that, we need prayer. **IYOV 23:12** Neither have I backslidden from the commandment of His lips; I have esteemed the words of His mouth more than my necessary food. (Could this be Yahushua's reference when He was tempted in the wilderness?). We need all who desire to see this ministry grow and succeed to offer their prayers to YHWH on behalf of this ministry so we may continue as He commanded.

**Praise YHWH our Living Redeemer in Yahushua Ha Moshiach!**

CB