

Final Scorecard for Truth Seekers

NEW! By The RAMYK Month 12 Day 17-5991

This is your list of Biblical Shabbats & References that can be seen in Scripture vs. Saturday Traditional references. Most items below are listings with limited explanation. For more details on any item on this list see: http://yourarmstoisrael.org/Articles_new/?page=Shabbat&Type=1

Number of Moon Based Shabbats In Scripture

Deuteronomy 25:

13 You shall not have in your bag different weights, a great and a small.

14 You shall not have in your bayit different measures, a great and a small.

15 But you shall have a perfect and just weight, a perfect and just measure shall you have: that your days may be lengthened in the land that YHWH your Elohim gives you.

One cannot give compounded evidence as Biblical Lunar Shabbat folks have, giving Scripture after Scripture in context and then turn around and the same demand is missing from Saturday people. If someone wants to preach fixed Saturday Shabbat to YOU, you need to make the same demand of them that they make of us. They must EARN that right before YOU to allegedly represent YHWH and His WORD!

-The first weekly and moon based Shabbath-

1:1-The original beginning-maybe billions of years ago.

1:2- YHWH caused the lights to go out due to the rebellion and evil of some kind of civilization on earth which s.a.tan the fallen crescent moon deity known today as Allah, had defiled and corrupted. The sun and moon and solar system remained intact for YHWH's purposed recreation of the earth and solar system, as we see unfolding in the rest of this chapter. YHWH began the week of creation with a DARK MOON conjunction, Rosh Chodesh of the creation week, which was PRIOR to the 6 work days and PRIOR to the first 7th day Shabbat made for man, not man for it. Dark moon Rosh Chodesh was essential to begin creation week, as all of the first 6 day work weeks each month are begun by a Rosh Chodesh, the new month, so that day one of creation is actually the 2nd event of the month. The dark moon conjunction was the last dark time/period/event prior to day one.

1:3- Light was! Day and night Was. One/first day. Almost all the Jewish Bible commentators agree with me that Day One containing a day and night, had to be regulated by the sun and moon as seen later in verse 14. Rashchi even states this in his comments in the Stone Edition Bible. You cannot regulate and divide day from night without the assigned luminaries of the sun and moon. The "let there be

light” is another way of saying let the sun and moon be REKINDELED on Day One, now that the DARK MOON CONJUNCTION, the final event of the DARK AGE, THE VOID OF LIFE AGE, is passed, as all lay in darkness for millions/billions of years before this conjunction signaling the rebirth of the sun, moon and earth!

1:14-Since the sun and moon were rekindled on day 2 of the month, or day ONE of re-creation week, what’s verse 14 all about? The ASSIGNING, or APPOINTING to the sun and moon of their TASKS. The Hebrew word signs/ottot can mean witnesses. Two great lights, both are witnesses in the heavens for YHWH's DAYS, NIGHTS, MOADIM, AND YEARS. Note that at no point is any day of the week, month, or year not governed by these 2 great luminaries. So the sun and moon were not created on day 4, but were assigned their roles on this day.

1:15-16-In verse 16 we see that the word ASA meaning ‘made from something already existing’ as opposed to bara, meaning ‘making something from scratch,’ is used. From the Hebrew word asah, we see that the role and task is unveiled. Let there be light to govern [all] days, years, moadim and nights. "LET" The let is the asah, or the assignment. Note that YHWH does not exempt some days not to be so governed by the sun and moon.

Beresheeth 2:1-2-7th Day Shabbat is blessed after Rosh Chodesh + 6 work days making the first Shabbat the 7th day of the first week, the 8th period/astronomical event from conjunction and the dark moon Rosh Chodesh marker, dividing the time/age of darkness and emptiness from this new time/age of light, life and hope. This pattern has never been changed and is fixed in the heavens.

Genesis 1:14-17-Shabbat must be a VISIBLE SIGN based upon moon phases.

Genesis 2:2-3-Shabbat # 1 by moon.

Genesis 3:8-Shabbat # 2 by moon. Saturday was unknown at the time. Adam rested with YHWH in the “cool of the day,” a reference to a set apart day, the 7th day Shabbat.

Shabbats # 3 and # 4 by the moon. Exodus 12:15-20-Eat Matzah until the 7th day (the 21st of the moon) meaning the next day, THE SEVENTH Day, or 22 of the month will be a Shabbat. Shemot 12:18-In the first month, on the fourteenth day of the month at evening, ye shall eat unleavened bread, UNTIL the one and twentieth day of the month at evening. 19 Seven days shall there be no leaven found in your houses: Notice that Unleavened Bread is eaten from the 14th day at evening UNTIL the 21st day at evening, which is exactly 84 hours, or SEVEN 24hr. days. The weekly SEVENTH day Shabbat begins on the 22nd, which actually begins when the 21st day ENDS at evening, when leavened bread CAN BE EATEN AGAIN. Now why would the word UNTIL in Shemot-Exodus 12: 15-20 have a different understanding than all the other

places in the same 12th chapter? And what about the hundreds of times throughout Tanach and Brit Chadasha? Why would it mean something different only in this one place?

Exodus 13:6-Seven days you shall eat unleavened bread, [day 14 at night to day 21 at night!]
13: 7-Unleavened bread shall be eaten seven days (14-21), until the 7th day. The 7th day AFTER THE UNTIL is day 22, "the 7th day" after day 7, is a clear weekly Shabbat, making the 15th of the moon an annual and weekly Shabbat.

Sefer Yahshar 70:43-51-YHWH began to teach Moshe 8, 15, 22, and 29 by principle and later showed it to the nation in Exodus 16, by a clearly defined numeric pattern.

Exodus 16:1-36-Moon phased Shabbats for 40 years in the wilderness. For 40 years we have Shabbats of 8, 15, 22 and 29. Now add 12 months per year. 40 years x 12 months per year =480 lunar months x 4 weekly 7th day Shabbats per month! That's a total of 1,920 weekly moon phased Shabbats. We add that to the previous 4 for a running total of 1,924 moon-phased weekly 7th day Shabbats! We are just getting started. Sefer Yahshar/Book of Jasher 81:47. The rabbis even call this the "first Shabbat," in recognition of Israel's amnesia when they forgot how to reckon the weekly Shabbat in Egyptian bondage.

Shemot-Exodus-17:1-16-And all the congregation of the children of Yisrael journeyed from the wilderness of Tzin, after their journeys, according to the command of YHWH, and pitched camp in Rephidim: and there was no mayim for the people to drink. Just after manna ceased on Shabbat Day 22, they left Tzin and we see Israel camping on the 29th day of the second month at Rephidim by the very command of YHWH. They were commanded not to travel further. Rephidim means to rest, be stationary, or stay put. We see that on the very next Shabbat Israel did not travel. Amalek took advantage of that and attacked Israel on the Shabbat. We see that the next day, day 30, they travelled and fought back against Amalek. This specific reference is included in the running total of 1,924 as it occurred in the wilderness!

Exodus 20:8-A reminder to hold fast the lessons of manna!

Aaron's ordination spoken of in Scripture and confirmed by Sefer Yahshar-Jasher serving as the 2 witnesses of biblical Shabbat in year 2 month 1 after the Exodus and year one month 12. See Exodus 29:35-37 –shows the altar cleaned from the 23rd of month 12 at night to New Moon Day when the Tabernacle was raised on the New Moon of Aviv. Backtracking, we see that cleansing began on day 23 at night (becoming the 24th), one day after the Shabbat rest of day 22 of the moon. See Exodus 40:1-38.

Also, 7 days after New Moon Aviv, or day 8 was also a Shabbat. For 7 days after the ordination Aaron and his sons remained at the door 7 days. See Leviticus 8:34-35 then Leviticus 9:1-6, verses 15 and 23. On DAY 8 of the first month we see the congregation GATHER for Shabbat and the GLORY cloud appeared to confirm this as an appointed time, miqra qodesh!!! These 2 specific Shabbats are included in the running total of 1,924 as they occurred in the wilderness!

A Second Witness-YAHSHAR-JASHER 83:1-“And in the **twelfth month**, in the **twenty-third day** of the month, Moshe took Aharon and his sons, and he dressed them in their garments, and anointed them and did to them as YHWH had commanded him, and Moshe brought up all the offerings which YHWH had on that day commanded him.”

2 Moshe afterward took Aharon and his sons and said to them, For **seven days** shall you remain at the **door of the tabernacle**, for this am I commanded.

3 And Aharon and his sons did all that YHWH had commanded them through Moshe, and they remained for **seven days** at the **door of the tabernacle**.

4 And on the eighth day, being the first day of the first month, in the second year from the Yisraelites (Israelites)' departure from Mitzrayim (Egypt), Moshe **erected the sanctuary**, and Moshe put up all the **furniture of the tabernacle** and all the **furniture of the sanctuary**, and he did all that YHWH had commanded him.

It was the 23rd day when they had to wash and be made clean, and Moshe dressed them in the priestly garments on the before sunset of the 24th. As nothing unclean was allowed near the Tabernacle. At sunset on the 23rd, which began the 24th, the 7 day count began.

Exodus 31:13-Shabbat is a visible sign eternally. Any Shabbat that's not visible in heaven is not a kosher Shabbat. Exodus 31:16-17.

Leviticus 23:1-4-is a list of all Shabbats. Leviticus 23:6, 15, 34, 35, 36-The 15th and 22nd days of months 1 and 7 are weekly Shabbats, along with days 8 and 29 of those months. These are pinpointed throughout eternity. Because we are in a good mood, we won't backtrack and count these Shabbats occurring 4 times a month throughout 6,000 years of Hebrew history! In Leviticus 23 verse 44 we see YHWH again confirming that all prior verses from 1 through 43 all speak of Shabbats called moadim!

Leviticus 9:1-24-Holy fire confirms YHWH's approval and happiness with the true Shabbat on day 8 of month 1 year 2 after the exodus. This Shabbat is included in the running total of 1,924 as it occurred in the wilderness!

Strange fire refers to false Shabbats made by man not visible in the heavens! Is that what we see in Leviticus 10:10-11 which seems to indicate this? Maybe you had not seen it like this before, but look at the language used.

Leviticus 14:2-23-(See verses 10 and 23, the 8th day Shabbat days). Note that by day 8 the cleansing for the leper must be complete because of Shabbat. The Shabbats for leper cleansing are included in the running total of 1,924 as it occurred in the wilderness!

Leviticus 23 26-32-Another wonderful revelation by YHWH, showing that only the correct biblical lunar reckoning allows every weekly and annual Shabbat day requiring a cessation of work, it's much needed preparation day. In other words, day 7 of moon 7 is preparation for

the weekly Shabbat on day 8 of the month, and then day 9 of the month is preparation for day 10 of the month, or Yom Kippur. This alone is a very strong case for lunar reckoning. This Shabbat is included in the running total of 1,924 as it occurred in the wilderness!

Numbers 28 16-19 and 25-Already counted. Numbers 33:3-6- Already counted.

Deut. 5:14-15 makes a DIRECT CORRELATION between the 7th day Shabbat as an eternal ordinance and the exodus. Marks the exodus on Aviv 15 a weekly and annual Shabbat. This Shabbat is included in the running total of 1,924 as it occurred in the wilderness! Sefer Yahshar 81:5.

Devarim/Deut. 33:13-16-When Moshe was blessing the children of Yisrael before his death, he said "Blessed of Yahweh be his land, for the dew, for the deep that couches beneath, (14) And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon (this must be a reference to Shabbat and all other moadim and its precious night light).

-More Shabbats Found-(follow along)-

3rd Month 6th day: If you read Exodus 19:16 - **this is the "3rd Day in the morning"** from/after when they arrived. Moses went up the mount on that day in verse 20 after telling the people to wait at the foot of the mountain. Then he went up and came back down in verse 25. Then he told the people the words of YHWH from Exodus 19:20 through Exodus 20:20. Ten Commandments given.

3rd Month 7th Day: Then Moses went back up the mount in Exodus 20 verse 21. **He leaves them and then returns.** Then YHWH tells Moshe all the commands from Exodus 20:22-24:3. **Moshe then went back down to all the people and told them the additional words of YHWH.** Diverse instructions like how to properly and lovingly conduct plural marriage, mercy etc.

3rd Month 8th Day: Exodus 24:4-Moshe "**Rose up early in the morning**" and they made many offerings, and put the blood on the altar and made the First Covenant in blood with the nation. And then in 24:9 Moshe, Aharon, Nadav, & Avihu, plus the 70 elders-zechanim went up the mount to be with Yahshua-YHWH in verse 10. **They ate and drank with Yahshua [had a Kiddush]; because it was a weekly SHABBAT meal and they were having a miqra qodesh-set apart assembly. Then Moshe with Joshua as a witness ascended higher up the mount on this Shabbat! Riding high on the heights of his father Jacob!** This Shabbat is included in the running total of 1,924 as it occurred in the wilderness!

3rd Month 15th Day: Exodus 24:16-Six Days (days 9-14 of the lunar month) passed as Moses stayed with Yahshua-YHWH and **then on the 7th day SHABBAT, YHWH called to Moshe from the midst of the cloud to abide with Him from this weekly Shabbat** until 40 more days were

fulfilled. Then even more of Torah was poured out starting again in Exodus 25:1. This Shabbat is included in the running total of 1,924, as it occurred in the wilderness!

As with Yahshua's resurrection, this event (Torah being given) was considered one event, but composed of many parts and stages and several weekly 7th day Shabbats!

We have shown 3 SPECIFIC and conclusive and consecutive months in the very year of the exodus, when Israel began to learn the true Shabbats, with the kadosh weekly Shabbats fixed on days 8, 15, 22, 29 of the lunar month, which is impossible with any other form of time keeping, other than by the biblical solar-lunar calendar. **Why? Because if the so called Saturday were truly on its own recurring independent 7 day weekly cycle, divorced from the lunar moon phases, you could not have 3 months in a row where "Saturday" always happens to fall on the same lunar days. Just see today's Saturday worship for proof. It rarely fits the 8, 15, 22, 29 pattern and when it does by mathematical chance once a year, it is never followed up by a 2nd or 3rd consecutive month of maintained patterns.** For Roman Saturday and any other days of the lunar month, we do not have a single example in Scripture. The weight of evidence is simply, yet thankfully, overwhelming, so no one has to continue in error and or confusion! But we will continue in our study.

Joshua 5:10-12-For 40 prior years Israel never collected fresh manna on Aviv 15, a weekly and annual Shabbat. The pattern of 8, 15, 22 and 29 not only is seen for the 40 years in the wilderness, but also the 41st year here, as they enter the land! 41 years of recorded moon phased Shabbats!! Each of these 41 years, constitute multiple proofs of lunar kept 7th day Shabbats. Our new total is now 1,925 as the wilderness years are over!

We see here the principle of first mention. The very first 7th day Shabbat in Israel, like the very first Shabbat in Egypt, was Day 15 of the month of Aviv. **This clearly teaches us that the wilderness pattern was not broken, nor altered, just because Israel was now in the land.** It shows us the continuity of YHWH's Shabbats among the remnant of Israel, as only 2 out of 3 million who were shown the pattern during the 40 years, made it to the 41st year! Let that be both a warning and an encouragement to Yisrael today. Are you in the Saturn-Day majority, or in the manna minority? What is also significant is that Israel's 2 greatest leaders Moshe and Joshua, one the Torah giver, the other his hand chosen student, taught Israel correctly. Since that time, sadly many Israelites have learned error from mere tradition and from professional religious leaders, not by chosen warrior-prophet leaders.

Joshua 6:3-4-Jericho fell on day 7 of the month, day 6 of the week. Lunar Day 8 was a 7th day Shabbat. If Saturday was day 7 of an independent weekly cycle, then Joshua caused Israel to sin by traveling and fighting on Shabbat, **as they could have taken the city anytime, as YHWH had already decided to give it to them!** Our new total of Scriptural Shabbats is now 1,926! See Sefer Yahshar 88:1-23 for a second witness.

First Samuel 20 1-42-We see day 29 of the month as a Shabbat Day, the 1st of 3 days that include day 30 and New Moon Day. Our new total of Scriptural Shabbats is now 1,927!

First Samuel 13:8-14-King Saul disobeyed the commandment of YHWH' Shabbat by guarding the 7th day of the moon and not the 8th day of the month, because of pressure from the Philistines and his own people. Our new total of Scriptural Shabbats is now 1,928!

First Kings 8:65-66 and 2nd Chronicles 7:8-11-Solomon sent the people home to enjoy the rest after the weekly Shabbat miqra Kodesh of day 22. The 14 day (7+7) celebration of the Temple's dedication included a Shemini Atzereth-8th day closing festival and the people returned on the 23rd. There followed a 7th day Shabbat on Day 29 of the moon, 7 days from Shemini Atzereth (23-29). We have pinpointed 2 new moon based Shabbats the 22nd and 29th day of the 7th month circa 900 BCE, when King Solomon dedicated the Temple on Moriah, fitting YHWH's eternal pattern. Our new total of Scriptural Shabbats is now 1,932, if we include the other 2 that 7th month circa 900 BCE!

First Samuel 10: verses 8 and 25. Chapter 11 verse 3, verse 11, verse 14 and verse 15, we see 2 7th day Shabbats. One where Samuel came on day 8 to prepare Saul and later on another weekly Shabbat 7 days later, to renew the kingdom with King Saul, after Israel had defeated their enemies. The pattern would make these the first 2 Shabbats days, 8 and 15 on the moon/month. Our new running total of Scriptural Shabbats is now 1,936, if we include all 4 Shabbats that month!

II Kings 25:8-9-We learn that this event (destruction of Temple) occurred in the nineteenth year of king Nebuchadnezzar. These ancient records provide a clear example of reporting both a known event, the destruction of Solomon's Temple, and that event happening relative to a Shabbat day. The ending of the Shabbat day would be at sunset, as the Babylonian / Jerusalem calendar's day ends at sunset. For this same reason, the ninth of Av would start at sunset Day 8, extending for about 24 hours. The Shabbat in question then is the 8th day of Av/Month 5, a weekly Shabbat according to the pattern of 8,15,22,29 shown in Exodus 16 and fixed forever. Nebuchadnezzar's nineteenth year can be calculated to be in 587 B.C.E. In that year the ninth of Av unmistakably began at sunset on day 8 of the month. The fire was lit on day 7 of the moon, destroyed the Temple on Shabbat day 8 going into the 9th. Our new running total of Scriptural Shabbats is now 1,940, as we count all 4 Shabbats the month of Av in the year 587 BCE!

2nd Chronicles 3:1-2-Temple construction began day 2 of moon 2 circa 900 BCE, showing that New Moon was day 1 and day 2, was first work day of the first week of the month, making the first weekly 7th day Shabbat day 8 of the moon. If we include all 4 weekly Shabbats that 2nd month, our new running total of Scriptural Shabbats is now 1,944!

Warning-Isaiah 1:13-16-Any Shabbat that is not 8, 15, 22, 29 is our Shabbat, it is called evil and hated and is not YHWH's.

Warning-Isaiah 14:12-13-Warning not to follow the devil and his Har Ha Moed-Mountain of false appointed times and authority of lies regarding the substitute moadim he has spread. That poison started with the first moed, the weekly 7th day Shabbat which is determined by both the 7 day weekly cycle and monthly cycle, determined by the phases of the moon.

Isaiah 66:23-Shows that Shabbat and New Moons are separate and the pattern of 8, 15, 22 and 29 will continue into the atid lavoh/millennial reign, when ALL FLESH will be corrected!

Warning-Isaiah 58:13-14-Without the visible sign of the Shabbat you are doing your own thing and talking your own talk and finding your own Shabbat. It is time to turn away your foot from the Shabbat of man, inspired by s.a.tan's Har Ha Moed.

Warning-Daniel 7:25-The worldly spirit opposed to YHWH has changed the Shabbat and all moadim and it is s.a.tan's trick to wear us out trying to recover the correct days in order to please the Father. Many believers are "tired" of all calendar issues, the very tactic of the devil to stop us from SIMPLY looking up for the visible signs of the Father's moadim-appointed times.

Warning-Hosea 2:11-Our original Torah moon phased Shabbats, New Moons and feasts have all gone bye-bye, as YHWH calls the 7th day Shabbat a moed.

Warning-2nd Thessalonians 2:11-12-YHWH has send a false Jewish calendar confirming Ezekiel 20:24-25, chukim-rulings and mishpatim-judgments that were not good for us, as a judgment for those who did not want to be bothered, or troubled by the true Shabbat.

Warning-Revelation 13:3-And all the [whole] world wondered-marveled after the beast [system] the literal fulfillment of the prophesy of Daniel 7:25.

Admonition-Psalms 19:1-7-The sun and moon are the global visible words of YHWH for the visible Shabbats.

Admonition-Psalms 8:3-Calls all believers to consider the sun and moon for admiration-pleasant things not homage. These Shabbat laws and calendar matters are governed by the sun and moon.

Admonition-Psalms 81:3-Full moon of Aviv 15 a Shabbat weekly and annual, marking the time of the exodus.

Admonition-Psalms 89:37-YHWH'S covenant shall be established forever as-by the moon and as a faithful witness in heaven.

Admonition-Psalms 104:19-All Moadim determined by moon forever.

Admonition-Psalms 136:7-9-Times and season are determined by the mercy of the sun and moon forever le-olam va-ed.

Admonition-Proverbs 7:20-The man is home every FULL MOON after conducting business...why? The 15th of the month starting sundown of the 14th is a full moon, a weekly 7th day Shabbat.

Lament-Lamentations-2:6-Not only has YHWH allowed the Shabbats of eternity to be removed from Israel's memory (not the heavens and not the faithful remnant) with great force; He has caused them to be forgotten by religion, but not by Torah-His Word.

Admonition-Ecclesiastes 12:1-2-Tells us the sun and moon are guides, to help us remember to worship the Creator, not the moon itself, in the days of our health/youth.

Jeremiah 31:31, 35-36-The eternal ordinances/laws of the heavenly visible Shabbat can never disappear and will be restored to many by the New Covenant.

Ezekiel 20:12-Shabbat is a visible sign-ot in the heavens.

Ezekiel 20:24-25-**YHWH has allowed false Shabbats and feasts to come upon us, since our forefathers did not desire the original and eternal.**

Ezekiel 43:25-27-On the 8th day priests will begin Shabbat sacrifices after the cleansing and purifying of the altar in the millennial temple for 7 days an impossibility in fixed 7th day Saturday, which would require work/cleaning on the altar to be done. Our new running total of pinpointed Scriptural Shabbats is now 1,945!

Ezekiel 44:24-Shabbat will be fully restored in the atid lavoh/kingdom.

Ezekiel 45:17-Shabbat is called a moed-appointed time.

Ezekiel 45:21-25-The 15th of moon # one is a moed. It is the weekly and annual High Shabbat of the day of the Exodus celebrated in the kingdom. Our new running total of pinpointed Scriptural Shabbats is now 1,946!

Ezekiel 46:1-6-The 7th day Shabbat and New Moon days can never be the same day, but both are determined in the same manner in the kingdom.

Amos 5:21-27-YHWH hates Israel's moadim again, including the worship day of the star-planet of our adopted elohim. Can this be a reference to a day like Saturn-Day, an idol we have made for ourselves- verse 26?

Esther 9:18-On day 15 of month/moon 12 in Persian exile about 340 years BCE, the Jewish people rested, or had a Shabbat. They attached this weekly Shabbat to a 2 day Purim celebration. Our new running total of pinpointed Scriptural Shabbats is now 1,947! If we include the other 3 weeks of this month we have a total of 1,950 recorded biblical Shabbats!

Ecclesiasticus 43:6-8-And then the moon, ever punctual to mark the times, an everlasting sign: It is the moon that signals the feasts-moadim, a luminary that wanes after being full. The

month derives its name from hers. She waxes wonderfully in her phases, banner of the hosts on high, shining in the vault of heaven. Apocrypha book 190-180 B.C.E.

Matthew 28:1-Our new running total of pinpointed Scriptural Shabbats is now 1,951!

Mark 15:42-16:1- Aviv 15 a weekly and annual High Shabbat. John 19:31.

Luke 23:54-56-Aviv 15 a weekly and annual High Shabbat.

Luke 23:56, 24:1-Aviv 15 a weekly and annual High Shabbat.

John 19:42, 20:1-Aviv 15 a weekly and annual High Shabbat. John 19:31. If we add all 4 7th day Shabbats in the month of Aviv the year Yahshua died, we have a new running total of pinpointed Scriptural Shabbats at 1,954!

Yochanan 11:54-12:15 follow the timelines at:

http://yourarmstoisrael.org/Articles_new/shabbat/Yahshua%20Pesach.pdf See how Yahshua rested on Shabbat day 8 of the moon of Aviv, before He entered Jerusalem on day 10 of Aviv.

This is included in the 1,954 as it was the first Shabbat of Aviv in the month Yahshua died!

John 7:37-9:41 follow the timelines at:

http://yourarmstoisrael.org/Articles_new/shabbat/Yahshua%20Healing%20on%20the%20Weekly%20Shabbat.pdf and at:

http://yourarmstoisrael.org/Articles_new/notes/?page=Sukkoth_Proof&type=2

We see Yahshua healing on the 22nd day of month 7, a weekly 7th day Shabbat. Our new running total of pinpointed Scriptural Shabbats is now 1,955! However, if we include the other 3 weekly Shabbats of this pinpointed 7th month, days 8, 15 and 29 we have a new total of 1,958!

Now let's look at the list of verifiable Saturday weekly 7th day Shabbats

- _____
- _____
- _____

OOPS! ZERO SCRIPTURES HAVE BEEN FOUND PINPOINTING EVEN A SINGLE SO CALLED SATURDAY SHABBAT, OR A SHABBAT ON ANY OTHER DAY!

Final Tally-Biblical Moon based weekly 7th day Shabbats 1,958!

Saturday or other 7th day Shabbats-ZERO!

Now granted, we might have missed a few references and left a few unlisted (feel free to send them in to be added), but you should get the point! **And playing devil's advocate for a second, even if 100 from our list can be disproven in one form, or another, that leaves us at 1,858 to ZERO.** Again you get the point. I leave the truth seeker with this. Joshua 24:15 and then:

Hebrews 4:9-12:

9 There remains therefore a Shabbat-keeping duty to the people of אלהא.

10 For the one that is entered into His rest [Shabbat], he also has ceased from his own works, as יהוה did from His.

11 Let us labor therefore to enter into that future [restored] Shabbat, lest any man fall after the same example of unbelief [of past Shabbats gone wrong].

12 For the word of יהוה is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing between the being and the ruach, and between the joints and marrow and bone, and is a discerner of the thoughts and intents of the lev.

Despite all human opposition to this irrefutable scorecard, it being true unsettles many people's western commercial "life setup" and daily routine. Nevertheless, the truth of YHWH's Word is far more powerful than any human reasoning, or power and will cut you away from Pharaoh's bondage, if that's your heart's desire! How? Not by human might, not by human power, but by My Spirit says YHWH Zachariah 4:6b. Selah.

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