

**Rosh Chodesh must not be downplayed by true believers, but EXTRA effort must be made to attend and honor it.**

## **THE SACRIFICE OFFERINGS SHOWS THE BEGINNING OF THE MONTHS, ROSH CHODESH**

**We will point out about the start of Rosh Chodesh the first day of the month how it is similar to a Sabbath.**

**Bamidbar/Numbers 28:11** “And in the **beginnings of your months\*** you shall offer a burnt offering to **. (Yahweh)**; **two young bullocks, and one ram, seven lambs** of the first year without blemish;” \* **Rosh Chodesh (new moon) In these verses Yahweh tells Moses the offerings to be made in the beginning of your months, notice the offerings; they are the same as those offered on the Feast Days.**

## **FEAST OF UNLEAVENED BREAD AND NEW MOON DAY OFFERINGS IS THE SAME**

**Bamidbar/Numbers 28:16-19 & 25** “

16And on the **fourteenth day of the first month is the Pesach (Passover) of YHWH . (Yahweh)**. 17And on the **fifteenth day of this month is the chag (feast to Yahweh)**: seven days shall matzah (**unleavened bread**) be eaten. 18On the **first day shall be a miqra kodesh (Set-Apart Gathering Of Believers Ordered By Torah)**; you shall do **no manner of laborious work**. 19But you shall offer a sacrifice made by fire for a burnt offering to YHWH **. (Yahweh)**; **two young bullocks, and one ram, and seven lambs** of the first year: they shall be to you without blemish:”

“25And on the **seventh day** you shall have a **miqra kodesh (Set-Apart Gathering Of Believers Ordered By Torah)**; you shall do **no laborious work**.”

**Look at the sacrifice offerings in the previous Scriptures. They show the offerings in the beginning of the month Rosh Chodesh (new moon), are the same as the 15th day (Feast of Unleavened Bread). So we can see Rosh Chodesh (new moon) offerings to be similar to a Sabbath.**

**We can see the 15th (first day) and the 21st (last day) of the Feast, are to have the same offerings as Rosh Chodesh (new moon); two young bullocks, one ram, and seven lambs in addition to the daily sacrifices, The offerings is telling us Rosh Chodesh (new moon), the first day of the month, is to be observed similar to a Sabbath.**

## **FEAST OF WEEKS OR PENTECOST AND NEW MOON OFFERINGS ARE THE SAME**

**Wayiqra/Leviticus 23:15-18** “15And you shall count from the next day after the Shabbat (**Sabbath**), from the day that you brought the omer (**measurement: About 6.4 Pints**) of the wave offering; seven full weeks: 16Until the next day after the last week **shall you number (recount) fifty days**, and you shall offer a new grain offering to YHWH . (**Yahweh**). 17You shall bring out of your dwellings two wave loaves of two-tenths of an ephah (**measurement: About 12.8 Pints**): they shall be of fine flour; they shall be baked with chametz (**leaven**); they are the bikkurim (**first fruits**) to YHWH . (**Yahweh**). 18And you shall offer with the lechem (**bread**) **seven lambs** without blemish of the first year, and **one young bull**, and **two rams**: they shall be for a burnt offering to YHWH . (**Yahweh**), with their grain offering, and their drink offerings, even an offering made by fire, of sweet fragrance to YHWH . .

**The offerings being made on Feast of Weeks or Shavuot (Pentecost), is the same as the offerings in the beginning of the month Rosh Chodesh (new moon). Rosh Chodesh (new moon) the first day of the month is to be observed similar to a Sabbath, no buying or selling but a rest-contemplation day. Nehemiah 10:13, Isaiah 66:23, Ezekiel 46:1.**

**We have already shown that Rosh Chodesh (new moon), Feast of Unleavened Bread and Feast of Weeks, (Shavuot or Pentecost) have the same offering. Showing the new moon (Rosh Chodesh) is to be observed similar to a Sabbath day, 12-13 months a year.**

**The Lunar Solar Calendar is the same calendar the Children of Israel used, starting with day 1-New Moon day.**

#### **Rosh Chodesh AND THE SEVENTH DAY SABBATH**

**2nd Kings 4:13-23 Here in this chapter we have a woman whose son had died and she wanted to go to the Prophet Elisha.**

**Melechim Bet /2nd Kings 4:23** “And he said, Why will you go to him today? It is neither **Rosh Chodesh (New Moon)**, nor **Shabbat (Sabbath)**. And she said all shall be well.”

**We can see that the Rosh Chodesh and the Sabbath are being referred to as similar days; her husband said why will you go to him today? The people assembled in the Synagogues across Israel to hear the Torah read on the Sabbath days. They would also inquire of the Prophets/Seers.**

#### **BURNT SACRIFICES IN THE SABBATH, AND Rosh Chodesh**

## AND ON THE SET FEAST

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The offerings teach us that Rosh Chodesh, Sabbaths and Feast Days are similar Holy Day. (On Rosh Chodesh you can travel as Ezra 7:9-10 states)

Divre HaYamim Alef/**1st Chronicles 23:31** “31And to offer all burnt sacrifices to **Yahweh** on the **Shabbats (Sabbaths)**, on the **Rosh Chodashim (New Moons)**, and on the **Moadim (The Appointed Times, Or Eternal Feasts of YHWH - Plural)**, by number, according to the order commanded to them, continually before **YHWH . . . (Yahweh):**”

In the previous verse, we can see that the Levites were to offer sacrifices on the Sabbaths, Rosh Chodesh and Set Feasts or Appointed Times. Showing the Rosh Chodesh (new moon) as the first day of the month are observed similar to the Sabbath, along with the weekly Sabbaths and annually Feasts Days.

Divre Hayamim Bet /**2nd Chronicles 31:3** “3He appointed also the melech’s **(king’s)** portion from his substance for the burnt offerings, for the shacrit **(morning prayer)** and maariv **(early evening prayer)** burnt offerings, and the burnt offerings for **the Shabbats (Sabbaths)**, and for **the Rosh Chodashim, (New Moons)** and for the set moadim **(appointed times or Yahweh’s Feast Days)**, as it is written in the Torah of **Yahweh.**”

So we can see the New Moon being observed similar to a Sabbath day in the days of Hezekiah according to the Torah.

Nechemyah/**Nehemiah 10:33** “33For the Lechem ha Panayim **(Showbread)**, and for the continual grain offering, and for the continual burnt offering, of the **Shabbats (Sabbaths)**, of **the Rosh Chodashim (New Moons)**, for the kadosh moadim **(Yahweh’s Set-Apart Feast Days)**, and for the kadosh **(set-apart or “Holy”)** things, and for the sin offerings to make a keporah **(atonement)** for Yisrael **(Israel)**, and for all the work of the Bayit **(House)** of our Elohim **(True Title for Yahweh meaning Creator).**”

Again we have scriptural evidence of the children of Israel, when they came out of Babylon, keeping the Sabbath, Rosh Chodesh (new moon) and Set Feasts days. Rosh Chodesh is being showed in the Scriptures, as similar to a Sabbath day, along with the Feast Days. In order to have a weekly Sabbath you have to have a starting point, that starting point is Rosh Chodesh (new moon).

Tehillim /**Psalms 104:19** the Psalmist said: **He appointed the moon for seasons**

**(Mo'edim)\*: The sun knoweth his going down. \* (Appointed times)" K.J**

**Tehillim /Psalms 136:7-9** "7To Him that made great lights: for His rachamim **(mercy)** endures le-olam-va-ed: **8The sun to rule by day:** for His rachamim **(mercy)** endures le-olam-va-ed **(forever or eternity): 9The moon and cochavim (stars) to rule by night:** for His rachamim **(mercy)** endures le-olam-va-ed **(forever or eternity)."**

**In these verses the Psalmist is telling us how we are to give thanks unto our Creator for the sun that rules the day and the moon and stars that rules the night for-ever, Genesis 1:16.**

### **TRAVELING ON Rosh Chodesh (New Moon Day)**

**Ezrah /Ezra 7:9-10** "9For upon the **first day of the first month** he began to go up from Bavel **(Babylon)**, and on the **first day of the fifth month** he came to Yahrushalayim **(Jerusalem)**, according to the tov **(good)** hand of his Elohim upon him. 10For Ezra had prepared his lev **(heart)** to **seek the Torah (Teaching & Instructions) of (Yahweh)**, and to do it, and to teach in Yisrael **(Israel) chukim (statues or ordinances; plural) and mishpatim (Judgments, Or Right-Rulings That Make Perfect Sense)."**

**Travel was allowed on the first day of the month which is Rosh Chodesh (new moon) day, because Ezra was a Priest and knew the Torah. Ezra 7:9-10 and Joshua 6:3-4 Ezra knew how the battle of Jericho was fought and that you could travel on the new moon day;**

**Ezrah /Ezra 3:5** "5And afterward they offered the continual burnt offerings, both for the **Rosh Chodashim (New Moons)**, and for all the **moadim (feast or appointed times)** of Yahweh that were **kadosh (set-apart or holy)**, from everyone that willingly offered a **terumah (free will offering)** offering to **Yahweh.**"

**The children of Israel observed Rosh Chodesh and the Set Feast. This was when they came out of Babylon, and Ezra knew the teaching of Moses as Ezra 7:10 states. Yahweh people must be obedient to the Torah. Wherefore the Torah was our schoolmaster to bring us unto Messiah, that we might be justified by faith. Galatians 3:24.**

**After we have come out of Mystery Babylon, the false worship system that is in the world, Revelation 17 & 18, just as the children of Israel came out of the physical Babylon. We are to be witnesses for Yahshua to help others know the truth, so they can be free as John 8:31-32 states.**

## NO BUYING OR SELLING WAS TO BE DONE ON THE Rosh Chodesh (NEW MOON)

Nehemiah 13:15-22 these Scriptures explain that there is to be no work, buying or selling to take place on Rosh Chodesh and the Sabbath days.

Ahmos /Amos 8:5 “5Saying, When will the Rosh Chodesh (New Moon) be gone, that we may sell our corn? And the Shabbat (Sabbath), that we may set forth wheat, making the ephah small, and the shekel large, and falsifying the balances by deceit?”

In the proceeding verse of Scripture, we can see that Rosh Chodesh (new moon) is referred similarly to a weekly Sabbath. Because certain people in those days wanted Rosh Chodesh (new moon) and the Sabbath to be gone by quickly. So they could buy and sell to make monetary gain. These Scriptures are stating that the children of Israel were not allowed to buy or sell on Rosh Chodesh (new moon) or the Sabbath day.

The month starts with the 1st Rosh Chodesh and is observed similar to a Sabbath, although cooking is allowed, as is some casual tasks.

## WHAT DAYS WILL MANKIND REST AND WORSHIP ON IN THE MILLENNIAL KINGDOM?

Let's begin in Isaiah Yeshayahu/Isaiah 66:23 “23And it shall come to pass, that from one Rosh Chodesh (New Moon) to another, and from one Shabbat (Sabbath) to another, all flesh shall come to worship before Me, says YHWH . (Yahweh).”

We will continue in Yechezkel/Ezekiel 45:17-18 “17And it shall be the Nasi's (The Messiah In A Millennial Context) part to give burnt offerings, and grain offerings, and drink offerings, in the moadim (appointed times or feast days), and in the Rosh Chodashim (New Moons), and in the Shabbats (Sabbaths), in all appointed times of Beit Yisrael (House of Israel): He shall prepare the sin offering, and the grain offering, and the burnt offering, and the shalom (peace) offerings, to make reconciliation for Beit Yisrael (House of Israel). 18This says the Master YHWH . (Yahweh); In the first month, in the first day of the month, you shall take a young bull without blemish, and cleanse the Kadosh-Place (Set-Apart Place – The Temple).”

We will finish with Yechezkel/Ezekiel 46:1, 3 & 6 “1This says the Master YHWH . (Yahweh); The gate of the inner courtyard that looks toward the east shall be shut the six working days; but on the Shabbat (Sabbath) it shall be opened, and in the day of the Rosh Chodesh (New Moon) it shall be opened [for assembly and worship].

**“3Likewise the people of the land shall worship at the door of this gate before YHWH. (Yahweh) in the Shabbats (Sabbaths) and in the Rosh Chodashim (New Moons).”**

**“6And in the day of the Rosh Chodesh (New Moon) it shall be a young bull without blemish, and six lambs, and a ram: they shall be without blemish.”**

**We can see from Isaiah 66:23, Ezekiel 45:17-18, and Ezekiel 46:1, 3, & 6, that when the Kingdom of Yahweh is set up, it is the beginning of the 1000 year reign of our Messiah. All of the people of the earth will be keeping Rosh Chodesh (N. M) and the Sabbath days and will worship Yahweh on these days, in the Millennial Kingdom at Jerusalem (Yahrushalayim).**

**Close-Rosh Chodesh is neither a weekly Shabbat, or an annual Moed-Feast Day. It is a day unto itself, that serves Israel as a marker between the ending month and the new month (Israel is called to worship from one New Moon to another AND from one Shabbat to another). In all biblical references, it is always listed as separate from Shabbat and from the 6 work days.**