

From The Ramyk

Updating Philo's Jewish Witness!

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Many love to quote Latin, pagan, gentile, western, or church historians, to disprove biblical lunar Shabbat! They are grasping at straws. The Scriptures alone should decide the true 7<sup>th</sup> day Shabbat. But they do not want to receive the eyewitness testimony of a JEWISH MAN and HISTORIAN who was known by the disciples of Yahshua and who lived during Messiah's earthly ministry! Saturday proponents resort to gentile Roman historians without shame. Philo's eyewitness testimony is that of a noble Jewish ambassador of the Alexandrian Jewish community to Jerusalem and Rome. Yet in order to defend traditional Saturday Shabbat, they continue to malign Philo's words, so that historical truth is harder to find!

But what Philo really said, as opposed to what others have twisted him to say in order to discredit his testimony, is EXCITING for those pursuing the truth in this matter!

**As in most cases, translators have again gotten in the way of truth. Everywhere Philo referred to the Jewish "SHABBAT DAY," the English translators, have substituted the more accepted gentile term "the 7<sup>th</sup> day."**

Below I have reinstated the term Philo used, being a Jewish historian and ambassador to Jerusalem and Rome; the Hebrew word Shabbat, rather than the words-term "the 7<sup>th</sup> day," as the translators have misled folks once again. Let' see how fascinating this restoration is....

ON MATING WITH THE PRELIMINARY STUDIES, X1X (102) it says,

"For it is said in the Scripture: On the tenth day of this month let each of them take a sheep according to his house; in order that from the tenth, there may be consecrated to the tenth, that is to God, the sacrifices which

have been preserved in the soul, which is illuminated in two portions out of the three, until it is entirely changed in every part, and becomes a heavenly brilliancy like a full moon, at the height of its increase at the end of the second " week"...

**RAMYK says...we see how the WEEKS at the time of Yahshua were NOT independent of the moon, but were determined by the moon!**

Here is Philo on this issue: THE DECALOGUE, XX (96) It says, "The fourth commandment has reference to **the sacred Shabbat** that it may be passed in a sacred and holy manner. Some states keep the "holy festival" only once in the month, counting from the new moon, as a day sacred to God; but the nation of the Jews keep every SHABBAT day regularly, after each interval of six days".

**RAMYK says-The lunar Shabbat practice of some in Alexandria and other states was kadosh and a HOLY FESTIVAL. The CORRECT SHABBAT, which is why it was holy-sacred! Philo did not say that the ones who observe Shabbat by the moon are sickos, or looney tunes, or out of step with Jewish Israel, but attributed "the Shabbat" they observed as KADOSH and that the Jews of Yahshua's time ALSO kept the SAME SACRED DAY SHABBAT, but did it weekly after each 6 day interval, not merely once a month/moon! This means that both practices were correct and KADOSH, but the Jews did it weekly not just monthly! But both groups did the HOLY SHABBAT by the MOON CORRECTLY, WHICH IS WHY IT WAS KADOSH and not impure!**

**ALLEGORICAL INTERPRETATION, 1 IV (8) "Again, the periodical changes of the moon, take place according to the number seven, that star having the greatest sympathy with the things on earth. And the changes which the moon works in the air, it perfects chiefly in accordance with its own configurations on each "SHABBAT day". At all events, all mortal things, as I have said before, drawing their more divine nature from the heaven, are moved in a manner which tends to their preservation in accordance with this number seven. ... Accordingly, on the SHABBAT day, God caused to rest from all his works which he had made."**

**RAMYK says-Philo says the moon is configured perfectly EVERY SHABBAT, working in the air, so that we on earth can draw divine nature, even as YHWH rested on the first Shabbat. He ties the FIRST perfect prototype Shabbat, to the PERFECTLY CONFIGURED phases of the moon every Shabbat day!**

THE DECALOGUE XXX (159) "But to the SHABBAT day of the week, he has assigned the greatest festivals, those of the longest duration, at the periods of the equinox both vernal and autumnal and autumnal in each year; appointing two festivals for these two epochs, each lasting seven days; the one which takes place in the spring being for the perfection of what is being sown, and the one which falls in autumn being a feast of thanksgiving for the bringing home of all the fruits which the trees have produced"...

**RAMYK says-Philo says that the 2 GREATEST 7 day feasts-moadim, YHWH has assigned-assahed, to the SHABBAT DAY!** These clearly are the feasts of the first and seventh month! Both these feasts YHWH has ASSIGNED-TIED to the SHABBAT DAY, meaning the 15th day of the months/moons of the first and seventh month/moon!

THE DECALOGUE XXX (159) reads, "The fourth [commandment], which treats of the SHABBAT day, must be regarded as nothing less than a gathering under one "head" of the feasts and the purifications ordained for each feasts, the proper illustrations and the acceptable prayers and flawless sacrifices with which the ritual was carried out. By the seventh I mean both the seventh which "includes" the most creative of numbers, six, and that which does "not include" it but takes precedence of "it" and "resembles" the unit. "Both" these are employed by Him in reckoning the feast-times." (Colson's translation of Philo.)

**RAMYK says-Philo says the Shabbat day in the months of the feasts, gather all under one head. That means they (Shabbat and the annual Feasts) start, or are gathered together as one-echad time/day/head/start of the feasts. The feasts are gathered-commence under the covering of the SHABABT day!!!!**

**Selah and continue to study, but do not listen to anyone, throwing Roman historians and poets to convince you that Scripture is wrong! If they are going to go the "history route," the least they can do is use Jewish historians from Yahshua's day who actually GUARDED the true Shabbat themselves!**